

Correction

In her contribution, “Living, Breathing Jewish People and Augustine’s ‘Jews in the Head’” to our last issue’s Academic Roundtable on Paula Fredriksen’s *Augustine and the Jews: A Christian Defense of Jews and Judaism*, Rebecca Winer writes that she “would have expected in [Fredriksen’s] fifty pages of notes and twenty-five pages of bibliography to find [Jeremy] Cohen’s *Living Letters of the Laws: Ideas of the Jew in Medieval Christianity*” (*Expositions* 3.2 [2009]: 217). Fredriksen lists Cohen’s book in her bibliography on page 440; she cites it on page 377, n. 2, and explains her disagreements with it on pages 417-418, n. 2, and pages 424-425, n. 25.